

Advertisements on This Page Must Be Paid in Advance. No Exception to This Rule

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that The Davis and Weber Counties Canal Company, by its president, E. P. Ellison, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 50 minutes east 2,470 feet from the southwest corner of Section 30, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 44,797 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees east 1,700 feet from the southwest corner of Section 18, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen hundredths (15) cubic feet per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 3,900 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2829.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cubic feet per second of water from the Left Hand Fork of South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree west 2,900 feet from the south quarter corner of Section 22, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees, 54 minutes west, 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2785.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (16) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees 47 minutes west, 1,655 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,150 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2820.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

READ THE CLASS ADS TODAY

THE FRED. J. KIESEL CO.

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE.
OGDEN, UTAH.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . .

Distributors and General Agents for

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Monarch of Table and Medicinal Waters. Is a purely natural mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 49 degrees 58 minutes west 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,600 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 54 minutes west, 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2784.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

UNION DEPOT TIME CARD

EFFECTIVE FEB. 20TH, 1910. (Mountain Time).

UNION PACIFIC R. R. CO.

No.	Eastbound	Depart
10	Passenger	7:00 a.m.
16	Fast Mail	8:29 a.m.
2	Overland Limited	2:20 p.m.
4	Atlantic Express	6:50 p.m.

OREGON SHORT LINE R. R. CO.

No.	North of Ogden	Depart
1	Butte and Portland	8:15 a.m.
121	Ogden-Madison Motor car	9:45 a.m.
12	Idaho Express	9:05 a.m.
2	Butte and Portland	11:15 a.m.
11	Cash Valley Passenger	5:35 p.m.

South of Ogden

No.	South of Ogden	Arrive
38	Atlantic Express	6:35 a.m.
2	Salt Lake Express	7:15 a.m.
10	Local for Salt Lake	8:15 a.m.
21	Portland Express	9:00 a.m.
12	Cash Valley Express	10:40 a.m.
13	Fast Mail	11:25 a.m.
20	Overland Limited	2:50 p.m.
4	Salt Lake Special	4:00 p.m.
10	Overland Limited	6:45 p.m.
2	Cash Valley Express	6:45 p.m.
14	Idaho Express	9:50 p.m.

SOUTHERN PACIFIC COMPANY.

No.	Westbound	Depart
3	Pacific Express	6:00 a.m.
9	Fast Mail	11:57 a.m.
10	Overland Limited	4:50 p.m.
5	Pacific Express	4:50 p.m.
2	Daily except Sunday	4:50 p.m.

From West

No.	From West	Arrive
10	Fast Mail	7:10 a.m.
2	Overland Limited	2:10 p.m.
5	Atlantic Express	6:35 p.m.

SALT LAKE & OGDEN RY. BAMBERGER LINE. TIME TABLE.

Depart for	Arrive at
Salt Lake	Salt Lake
6:10 a.m.	7:40 a.m.
8:45 a.m.	10:15 a.m.
11:15 a.m.	12:45 p.m.
2:15 p.m.	3:45 p.m.
4:45 p.m.	6:15 p.m.
6:45 p.m.	8:15 p.m.

NORTHBOUND.

Leave Salt Lake	Arrive at Ogden
7:00 a.m.	8:30 a.m.
8:30 a.m.	10:00 a.m.
11:00 a.m.	12:30 p.m.
2:00 p.m.	3:30 p.m.
4:30 p.m.	6:00 p.m.
6:30 p.m.	8:00 p.m.

Salt Lake, 1:30 round trip.
Ogden Depot 25th and Lincoln Ave.
Twelve trains daily for passenger and express and daily freight service.

SIMON BAMBERGER,
President and Gen. Manager.

MITCHELL BROS.

Monuments or Headstones.
Pay no attention to lying misrepresentations from our competitors, and do not pay big commissions to agents, but see us; we can save you money.

Yards: 2003 Jefferson.

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The right lamp at the right price. Sunbeam Tungsten Lamps are unequalled for life and brilliancy. To use the Tungsten means to reduce your light bill and have twice the light for less money. If you have not used them, call and let us explain.

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ELECTRIC SUPPLIES
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J. C. Slade, Lessee.
VANS, DRAYS, BAGGAGE WAGONS, PIANO, FURNITURE AND SAFE MOVING.
405 25th St. Both Phones 321

LEGAL.

DISSOLUTION OF CORPORATION.

In the District Court of the Second Judicial District of the State of Utah, within and for the County of Weber. In the Matter of the Dissolution of Wheelwright Brothers' Mercantile Company, a corporation. Notice is hereby given that the application of Wheelwright Brothers' Mercantile Company, a domestic corporation having been presented to the above named court by the Directors of said corporation, was, on the 4th day of March, 1910, by order of said court, filed with the Clerk of said court, and said Clerk directed to give thirty (30) days' notice by publication of said application.

This notice, commencing on the day of the first publication of the same, to-wit: March 4th, 1910, will expire on the 4th day of April, 1910, and any person may file objections to said application at any time before expiration of the day last above named.

Witness my hand and seal of said court hereto affixed this 4th day of March, A. D. 1910.

(Seal) S. G. DYE, Clerk.
VOLNEY C. GUNNELL,
Attorney for Applicants.

PROBATE AND GUARDIANSHIP NOTICES

Consult County Clerk, or the Respective Signers, for Further Information.

ESTATE OF FRANCES PERKINS HILLIER, DECEASED.

The undersigned will sell, at private sale, the following described tract of land, to-wit:
Beginning seven rods East of the Northwest corner of Lot three, in block sixteen, in Plat "C" of Salt Lake City Survey, in the County of Salt Lake, State of Utah, and running thence East three rods, thence South five rods, thence West three rods, thence North five rods to the place of beginning, containing 15 square rods, or so after the eighth day of March, 1910, and written bids will be received for the same at the law offices of Richards & Boyd, Rooms 205-209, in the Eccles Building, at the southwest corner of the intersection of Washington avenue and Twenty-fourth street, in Ogden City, Utah. Terms of sale cash.

GLEN HILLIER,
Sole Administrator.
Dated at Ogden, Utah, February 24, 1910.

RICHARDS & BOYD,
Attorneys for Administrator.

NOTICE TO CREDITORS.

In the District Court of the Second Judicial District of the State of Utah, within and for the County of Weber. In the Matter of the Estate of Patrick J. Reardon, deceased. Creditors will present claims, with vouchers, to the undersigned, at the office of C. R. Hollingsworth, Room 205 Eccles Building, in Ogden City, Weber County, Utah, on or before July 1st, 1910.

KATE REARDON,
Administratrix of the Estate of Patrick J. Reardon, Deceased.
Dated Ogden, Utah, February 28th, 1910.

C. R. HOLLINGSWORTH,
Atty. for Administratrix.

OGDEN TURF EXCHANGE

326 26th street.
Wires to all tracks on all Sporting Events.

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FRATERNAL.

BROTHERHOOD OF AMERICAN WORKMAN.

Ogden Homestead No. 1505 meets second and fourth Wednesday night. Odd Fellows' hall. Visiting Archers cordially invited to meet with us.

W. H. TOLLER,
625 21st st., Foreman.
O. E. WILLIAMS,
192 21st st., Correspondent.

ORDER OF OWLS.

Ogden Nest No. 1218, Order of Owls, meets every Thursday evening in Eagles hall east of Reed Hotel, at 8. Visiting Brother Owls are invited to attend the Nest meetings.

THOMAS LESLIE, President.
JOHN M. MARSHALL, Secretary.
No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 2346 meets every second and fourth Monday evening of each month at the Eagles hall. Visiting members cordially invited to attend.

INDIA SAWYER, Orator, 1943 Jackson Ave.
LILLIAN NEWTON, Recorder, room 21 Lewis Bldg.

KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2, Knights of Pythias meets at Castle Hall, 2200, every Tuesday night at 8 p. m. at Eagles hall 26th St. Visiting members invited to meet with us.

F. E. GRANT, C. of C.
K. G. KIM, M. of E.
W. L. UNDERWOOD, K. of R. & S.

MODERN WOODMEN OF AMERICA.

Utah Camp No. 2346 meets every Tuesday night at 8 p. m. at Eagles hall 26th St. Visiting members invited to meet with us.

P. J. FARIS, Consul.
J. H. SHAFER, Clerk.

ORDER RAILWAY CONDUCTORS.

Wagatch Division No. 124, O. R. C., meets second and fourth Fridays at 2:30 p. m. in E. hall corner of Washington avenue and 24th street. All brothers are cordially invited to attend.

D. L. BOYLE, S. and T.

MASONIC.

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic hall on Washington avenue, between Twenty-fifth and Twenty-sixth streets, the second and fourth Fridays of each month. Sojourning members cordially invited to attend.

MRS. KATE SMITHERS, W. M.
LILY V. HALSTED, Secy.

ROYAL ARCANUM.

Fraternity Beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdays at 1 O. O. F. hall.

P. A. HERDI, Regent.
J. W. WOTHERSPOON, Collector.
GEORGE B. ROBERTS, Secretary.

LADIES OF THE MACCABEES.

Silver Hive No. 1, L. O. M. M. meets every Tuesday afternoon at 2:30 p. m. in L. O. F. hall, 210 Washington avenue. Visiting members are cordially invited to attend.

MRS. ADDIE ANGEL, L. C.
MISS L. JENNIE PROUT, R. K.

WOMEN OF WOODCRAFT.

SEGO LILY CIRCLE NO. 174.
Meets every second and fourth Monday nights at 7:30 in L. O. F. hall. Visiting members cordially invited.

TENA NELSON, G. N.
KATE NEYMANN, Clerk, Bell 1247-Y.

IMPROVED ORDER OF RED MEN.

Tribe No. 2, meets in Eagles hall, Friday evenings at 8 o'clock. Visiting chiefs cordially invited to attend.

JAMES MACBETH, Sachem.
E. R. ORRIGER, Secretary.
A. E. WRIGHT, C. of W.

ODD FELLOWS.

Ogden Lodge No. 5, Independent Order of Odd Fellows, meets every Tuesday evening. Visiting brothers cordially invited to meet with us.

GEORGE KENNIE, Secy. Grand.
HENRY KISSSEL, Secretary.

Queen City Rebekah Lodge, No. 4, I. O. F.

O. F. M. meets second and fourth Friday evenings at 8 o'clock. Visiting members invited to attend.

M. RIEBECK, N. G.
AMANDA JENKINS, Rec. Sec'y.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Thursdays at 8 o'clock. G. W. Green, on the 5th of each month. Visiting members cordially invited.

ALBERT P. WYKES, I. P.
ALICE COLLINS, Sec. & Treas.

B. I. O. ELKS.

B. I. O. Elks, Ogden Lodge No. 713, lodge and club rooms, second floor 2415 Broadway, meet every Tuesday evening.

JOHN S. COLEMAN, Exalted Ruler.
J. H. KAUSSEL, Secretary.

FRATERNAL ORDER OF EAGLES.

Fraternity Order of Eagles, Ogden, No. 18, F. O. E. meets every Wednesday evening in Eagle hall east of Reed Hotel. Visiting members are invited to attend the Brother Eagles.

LEON BROWNING, W. President.
E. R. ORRIGER, Secretary.

DR. N. M. ESTES, Aerie Phys.

WOODMEN OF THE WORLD.

Weber Camp No. 7, meets every Tuesday evening at 8 o'clock. Visiting members cordially invited to attend.

HENRY SILVERTHORN, C. C.
E. A. CUTH, Clerk, First National Bank Building.

WOMEN OF WOODCRAFT.

Women of Woodcraft, Ogden No. 581, meet every Wednesday night at 7:30 o'clock. K. of P. hall. Visiting Neighbors invited.

Dues can be paid at Bingham's grocery store, 25th St. the afternoon of the 5th of each month.

SARAH RANSON, G. N. 16 West Patterson Ave.
MARIE CRILES, Clerk, 321 Monroe Avenue.

FRATERNAL ORDER OF MOUNTAINERS—Ogden Cabin No. 52, meets at the I. O. F. hall the first and third Fridays of each month.

Dues can be paid to secretary at Dees-Sanders' shoe store, 24th and 25th.

CHAS. L. WAPFEL, C. M.
WALTER F. COMPTON, Secy.

WANTED—TO BUY.

CLEAN white rags at Standard office. 12-17-10

PERSONAL.

CURTAINS DONE UP. Bell 355-K. 3-7-10

STORE FOR RENT.

STORE or office room at 2576 Wash. Enquire Dr. Freidway. 2-5-10

AGENTS WANTED.

AGENTS WANTED—The Great Rosebush Hunt. Best terms. Best Book. Just out. Outfit free. Order at once and secure territory. J. S. Ziegler Agency, 664 Como Building, Chicago. 3-5-10

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Ogden Business Directory

Advertisements in this column cost 75c. per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333. 3-2-10

ARCHITECTS.

SHREEVE & MAISEN, 1st Nat. Bank.
F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEYS-AT-LAW

E. T. HULANISKI, Attorney-at-Law: Room 407-08, First National Bank building. General practice.

JOSEPH CHEZ, Attorney and Counselor at Law, 40 and 41, First Nat'l Bank building, Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH, Attorney-at-Law: 314 and 316 Eccles building.

LESLIE J. AKER, Counselor-at-Law: 909 Boston Bldg., Salt Lake City.

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for Merry Widow Quality Bread. Try it. It will stand the test because of quality.

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